pplication of: Gruening et al.

1 No.: 10/788,663 Confirmation No.: 3625 Filed: February 27, 2004

For: ANTI-INFECTIOUS HYDROGEL **COMPOSITIONS** 

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

## Attorney Docket No. 136-36 RCE

I hereby certify this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to: Commissioner for Patents, P.O. Box 1450

on <u>October 1, 2008</u> Signature:

Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

| $\boxtimes$ | Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a veri | fied |
|-------------|---|------|
|             | tatement previously submitted.  |      |

A verified statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

No additional fee is required.

The fee has been calculated as shown below:

|        | (Col. 1)                                  | (Col. 2) | (Col. 3)                                    |                  |  |
|--------|---|----------|---|------------------|--|
|        | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |          | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |  |
| TOTAL  | * 29                                      | MINUS    | ** 33                                       | = 0              |  |
| INDEP. | + 2                                       | MINUS    | *** 3                                       | = 0              |  |

|  | RATE   | FΙ | OR   |    |
|--|--------|----|------|----|
|  | x 25=  | \$ |      |    |
|  | x 105= | \$ |      | OR |
|  | x 185= | \$ |      |    |
|  | TOTAL  | \$ | 0.00 |    |

| SMALL ENTITY |              |  |  |  |  |
|--------------|--------------|--|--|--|--|
| RATE         | ADDL.<br>FEE |  |  |  |  |
| x 50=        | \$           |  |  |  |  |
| x 210=       | \$           |  |  |  |  |
| x 370=       | \$           |  |  |  |  |
| TOTAL        | \$ 0.00      |  |  |  |  |

OTHER THAN A

☐ | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS

If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" in this space is less than 20, write "20" in this space.

If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" in this space is less than 3, write "3" in this space. The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior amendment or the number of claims originally filed.

Please charge my Deposit Account No. 08-2461 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is attached.

A check in the amount of \$\\$ is attached.

 $\boxtimes$ The Commissioner is hereby authorized to charge any fees or additional fees associated with this communication or credit any overpayment to Deposit Account No. 08-2461. A duplicate copy of this sheet is attached.

 $\boxtimes$ Any filing fees under 37 C.F.R. 1.16 for the presentation of extra claims.

 $\boxtimes$ Any patent application processing fees under 37 C.F.R. 1.17.

HOFFMANN & BARON, LLP 6900 Jericho Turnpike Syosset, NY 11791 (516) 822-3550 302493

Respectfully submitte

Susan A. Sipos

Registration No. 43,128

## Application of: Gruening et al. OCT 0 6 1 1 1 2 10/788,663 Configuration No.: 3625 February 27, 2004 r: ANTI-INFECTIOUS HYDROGEL **COMPOSITIONS**

## Attorney Docket No. 136-36 RCE

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| P.O. Bo     | ssioner for Pat<br>x 1450<br>Iria, Virginia  |   | 450  |   | <u>ctober</u><br>iture:_                   | 1, 2008   | <b>-</b> A.                                    | 4                       |                               |               |  |
|-------------|--|---|--|---|--|---|--|-------------------------|-------------------------------|---------------|--|
| Sir:        |  |   |  |   |  |   |  |                         |                               |               |  |
| Transmi     | tted herewith is   | an Amen   | dment in the a   | bove-identif  | ied ap                                     | plication   |  |                         |                               |               |  |
|             | nall entity status<br>tement previous  |   |  | ler 37 C.F.R.   | 1.9 aı                                     | nd 1.27 h   | as been es                                     | stablish                | ied by a ve                   | erified       |  |
| A           | verified stateme   | ent to esta   | ıblish small en  | tity status ur  | ider 3'                                    | 7 C.F.R.  | 1.9 and 1.                                     | 27 is er                | nclosed.                      |               |  |
| □ No        | additional fee   | is require  | ·d.  |   |  |   |  |                         |                               |               |  |
| The fee l   | nas been calcula   | ited as sh  | own below:   |   |  |   |  |                         |                               |               |  |
| THE ICE I   | (Col. 1)   | ited as sir   | (Col. 2)   | (Col. 3)  |  | SMALL   | ENTITY   |                         | OTHER THAN A<br>SMALL ENTITY  |               |  |
| · · · ·     | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |   | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR  | PRESENT<br>EXTRA  |  | RATE  | ADDL.<br>FEE                                   | OR                      | RATE                          | ADDL.<br>FEE  |  |
| TOTAL       | * 29   | MINUS   | ** 33  | = 0   |  | x 25=   | \$   |                         | x 50=                         | \$            |  |
| INDEP.      | • 2  | MINUS   | *** 3  | = 0   |  | x 105=  | \$   | OR                      | x 210=                        | \$            |  |
|             | ,  |   |  |   |  | x 185=  | \$   |                         | x 370=                        | \$            |  |
| []] FIRS    | T PRESENTATION   |   |  |   |  | TOTAL   | \$ 0.00  |                         | TOTAL                         | \$ 0.00       |  |
|             | ** If the "H.  *** If the "H.  NUMBEL  | IGHEST NU<br>IGHEST NU<br>R PREVIOUS<br>mendment or<br>my Depos | I is less than the e. MBER PREVIOUS. MBER PREVIOUS. SLY PAID FOR" (To the number of clair Sit Account No | LY PAID FOR" in<br>LY PAID FOR" in<br>Cotal or Independents<br>ons originally filed | n this sp<br>n this sp<br>ent) is th<br>d. | ace is less th<br>ace is less th<br>ne highest mi | an 20, write<br>an 3, write "<br>mber found fi | 3" in this<br>om the ed | space. The "<br>quivalent box | in Column 1 o |  |
|             |  |   |  |   |  |   |  |                         |                               |               |  |
| LJ          | A check in the amount of \$ is attached.   |   |  |   |  |   |  |                         |                               |               |  |
| $\boxtimes$ | The Commissioner is hereby authorized to charge any fees or additional fees associated with this communication or credit any overpayment to Deposit Account No. 08-2461. A duplicate copy of this sheet is attached. |   |  |   |  |   |  |                         |                               |               |  |
| $\boxtimes$ | Any filing fees under 37 C.F.R. 1.16 for the presentation of extra claims.   |   |  |   |  |   |  |                         |                               |               |  |
| İΣΊ         | Any patent application processing fees under 37 C.F.R. 1.17.   |   |  |   |  |   |  |                         |                               |               |  |

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Respectfully submitted

Susan A. Sipos Registration No. 43,128